

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 31 1976

Date of filing in State Engineer's Office

Returned to applicant for correction

Corrected application filed

Map filed MAR 31 1976

The applicant Mr. Bruno Fenili

P. O. Box 2, of Smith

Street and No. or P.O. Box No.

City or Town

Nevada 89430, hereby make S application for permission to appropriate the public

State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is from an underground source

Name of stream, lake or other source.

2. The amount of water applied for is three (3) second-feet

One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for irrigation

Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 160 acres

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: a well situated in the S.W. 1/4

of the S.E. 1/4 of Section 29, T. 11 N., R. 24 E., M.D.B.&M., Lyon

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

County, Nevada, from which point the southwest corner of said Section

it should be stated.

29 bears S. 88° 18' 13" W., 3911.35 feet.

6. Place of use the S.W. 1/4 of the S.E. 1/4, the N.W. 1/4 of the S.E. 1/4, the

Describe by legal subdivision, if on unsurveyed land it should be so stated.

S.W. 1/4 of the N.E. 1/4, and the N.W. 1/4 of the N.E. 1/4, all of Section 29,

T. 11 N., R. 24 E., M.D.B.&M., Lyon County, Nevada.

7. Use will begin about 1st of April and end about 1st of October of each year.

Day and Month

Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drilled and cased well and electric

pump discharging into existing ditch system

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$10,000
10. Estimated time required to construct works.....12 months
11. Estimated time required to complete the application to beneficial use.....24 months
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant.....Bruno Fenili

By S/ Robert L. Fuller, Agent
Post Office Box 517
Carson City, Nevada 89701

Compared.....sk/jl

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

On the grounds that the appropriation of underground water for irrigation and use of the water applied for and requested from the area described in the Applications would tend to impair the value of existing rights; and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 1st day of March

A.D. 19 77

Roland D. Westergard
State Engineer